

**Stillwater County**  
**REGULAR AGENDA**  
**Board of County Commissioners**  
**Stillwater County Courthouse - Columbus Montana**

**Tuesday –March 14, 2023**  
**Stillwater County Courthouse 9:00 A.M.**

**PLEDGE TO FLAG**

**MINUTES**

January 10, 2023, AND January 17, 2023

**CLAIMS**

None

**RECOGNITION**

None

**ANNOUNCEMENTS**

None

**CONSENT AGENDA**

**County Attorney**

A) West Publishing Corporation 36-month contract, for \$620.64 per month. Research subscription for County Attorney.

**Planning**

A) Joint Application / Silver Creek Road Bank Projects (SPA 124 Permit, 318 Authorization and 401 certification and a Section 404 Permit)

**FILE ITEMS**

**Sheriff's Office**

A) Report for Month ending February 28, 2023 in the amount of \$150.00.

**REGULAR BUSINESS**

**Commission**

A) Approval of Contract from Invictus Investments DBA County Support for an independent Audit to begin on April 1, 2023, contract amount shall not exceed \$18,000.00.

**City/County Airport**

A) Approval of Special Event Request for a Balloon Rally, utilizing the West end of the Airport. Event to take place on May 5-7, 2023

**Planning**

A) Notice of Award for the Firemans Point Bridge  
B) Memorandum of Understanding MOU – City of Columbus and Stillwater County for Fairground location off of Sheep Dip Rd.

**Zoning Commission**

A) Appointment of Shari Ekwortzel to the Zoning Commission for a two-year term.

**PUBLIC COMMENT**

Meeting Adjourned

*\*Please note the agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*